State of Ohio

Standard Inspection Report

| | rity: v | Cnap | oters 3/1/ and | 3/15 UI | iio Kevi | isea Cod | 1e | | | |
|---|--------------------------|--|-----------------------------|----------------|----------|------------------------------|---|-----------|----------------------------------|--|
| Name of facility | | | | Check one | | License number | | | Date | |
| Kenyon Bookshop Address 117 Gaskin Ave., Gambier License holder | | | | ☐ FSO | ☑ RFE | 1095 | | | 5/73/17 | |
| Address | | | | | | Category/Descriptive | | | | |
| 117 Gaskin Ave Gambier | | | | | | C 25 | | | | |
| License holder | | | | Inspection tir | ne (min) | Travel time (min) | | | Other | |
| Kenvon Callege | | | | 30 | | 15 | | | | |
| Kenvon College Type of visit (check) | | | | | | Follow-up date (if required | | | Sample date/result (if required) | |
| Standard Follow up Foodborne 2 30 day | | | | | | | | | | |
| ☐ Complaint ☐ Prelicensing ☐ Consultation ☐ Other specify | | | | | | | | | | |
| 3717-1 OAC Violation Checked | | | | | | | | | | |
| Management and Personnel | | | | | | Poisonous or Toxic Materials | | | | |
| 2.1 Employee health | 4.4 Maintenance and oper | | | | | _ _ | 7.0 Labeling and identification | | | |
| 22 Personal cleanliness | | 4.5 Cleaning of equipment and utensils | | | | \dashv \longmapsto | 7.1 Operational supplies and applications | | | |
| 2.3 Hygienic practices | \vdash | | | | | | 7.2 Storage | and dis | play separation | |
| 2.4 Supervision | | 3 | | | | Spec | Special Requirements | | | |
| Food 4.8 Protection of clean items | | | | | | 8.0 Fresh juice production | | | | |
| 3.0 Safe, unadulterated and honestly presented | Wate | er, Plun | mbing, and Waste | | | _ 🖂 | 8.1 Heat tre | atment | dispensing freezers | |
| 3.1 Sources, specifications and original containers | | 5.0 W | Vater | | | | 8.2 Custom | process | ing | |
| 3.2 Protection from contamination after receiving | | _ | lumbing system | - | | \Box | 8.3 Bulk wa | ter mac | hine criteria | |
| 3.3 Destruction of organisms | <u> </u> | — | Nobile water tanks | | | _ | | | rice preparation criteria | |
| 3.4 Limitation of growth of organisms | \rightarrow | - | ewage, other liquid was | | <u> </u> | _ | | | nd equipment specifications | |
| 3.5 Identity, presentation, on premises labeling 3.6 Discarding or reconditioning unsafe, adulterated | | 5.4 Re | lefuse, recyclables, and | returnables | | ┙Ш | 20 Existing | facilitie | s and equipment | |
| 3.6 Discarding or reconditioning unsare, additerated 3.7 Special requirements for highly susceptible populations Physical Facilities | | | | | | Administrative | | | | |
| | | 6.0 M | Aaterials for construction | n and repair | | | 901:3-4 OAC | : | | |
| Equipment, Utensils, and Linens | | 6.1 De | esign, construction, and | installation | | | 3701-21 OA | C | | |
| 4.0 Materials for construction and repair | | 6.2 N | lumbers and capacities | | | | | | | |
| 4.1 Design and construction | | 6.3 Lo | | | | | | | | |
| 4.2 Numbers and capacities | | 6.4 M | 4 Maintenance and operation | | | | | | | |
| 4.3 Location and installation | | | | | | | | | | |
| | | | | | | | | | | |
| Violation(s)/Comment(s) - Hand Tink functional and stocked | | | | | | | | | | |
| A MANAGEMENT AND THE PROPERTY OF THE PROPERTY | | | | | | | | | | |
| - Cold holding acceptable at 417 or below on retail floor area Milk in Frigidaire | | | | | | | | | | |
| at 377 at time of inspection, thermometers present. | | | | | | | | | | |
| a par a time of hoperion, thermoneters present. | | | | | | | | | | |
| - Smeeth ensily cleanable shelving has been provided for food products on retail | | | | | | | | | | |
| Jales floor. | | | | | | | | | | |
| | | | | | | | | | | |
| - Freezer storage acceptable | | | | | | | | | | |
| | | | | | | | | | | |
| - and ammonia surifices and test strips present. Procept observed in sonitize | | | | | | | | | | |
| SINK. | | | | | | | | | | |
| - Dispisable cyleves present | | | | | | | | | | |
| | | | | | | | | | | |
| Temporary accation meets requirements at time of inspection | | | | | | | | | | |
| Facility expects permanent location to be finished. December 2017. | | | | | | | | | | |
| U TO THE MAN TO THE TO THE TIME TO THE YOUR. | | | | | | | | | | |
| Inspected by/ Licensor Licensor | | | | | | | | | | |
| Tally RANGE 3458 KNOX (6 HD | | | | | | | | | | |
| Received by Title Phone | | | | | | | | | | |
| Jacinda Lagor | | | | | | | | | | |
| HEA 5302 2/12 Ohio Department of Health Distribution: Top copy—Operator, Bottom copy—Local health department | | | | | | | | | | |

AGR 1268 2/12 Ohio Department of Agriculture