



# PUBLIC HEALTH

11660 Upper Gilchrist Rd., Mount Vernon, OH 43050  
740-392-2200 ■ knoxhealth.com

### Application for Employment

Knox Public Health is an Equal Opportunity Employer/Provider, committed to employing individuals without regard to race, color, age, sex, military status, religion, national origin, ancestry, disability, or genetic information.

Name \_\_\_\_\_ SS# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Cellular phone \_\_\_\_\_ Home Telephone \_\_\_\_\_

Email Address \_\_\_\_\_

Previous 3 Address (es):

Street	City	State	Zip Code
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Street	City	State	Zip Code
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Street	City	State	Zip Code
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Position Applying For \_\_\_\_\_

Driver's License Information: State \_\_\_\_\_ License # \_\_\_\_\_

Can you provide evidence of authorization to work in the United States?

Yes \_\_\_\_\_ No \_\_\_\_\_

Have you served in the military services of the United States?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what branch? \_\_\_\_\_

**EDUCATION**

SCHOOL	NAME	GRADUATED YES / NO / GED	DEGREE/ CERTIFICATION	MAJOR
High School				
College				
Post Graduate				
Other				

**CERTIFICATIONS/LICENSES**

List Professional License Number & Expiration Date

Registered Nurse License # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Certified Medical Assistant /Radiographer’s License \_\_\_\_\_

Dental Assistant \_\_\_\_\_

CPR Certification Expiration \_\_\_\_\_

First Aid Expiration \_\_\_\_\_

Other License, Number, &Expiration Date (Please List)

\_\_\_\_\_

**VACCINATIONS**

Hepatitis B Vaccine (3 shots) Yes \_\_\_\_\_ No \_\_\_\_\_ Dates \_\_\_\_\_

TB Skin Test (2 step) Yes \_\_\_\_\_ No \_\_\_\_\_ Dates \_\_\_\_\_

**WORK/EMPLOYMENT HISTORY (List all previous employers, beginning with the most recent or current position.)**

Employer \_\_\_\_\_ City \_\_\_\_\_

Dates of employment From \_\_\_\_\_ To \_\_\_\_\_

Position/Job Title \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_

Dates of employment From \_\_\_\_\_ To \_\_\_\_\_

Position/Job Title \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_

Dates of employment From \_\_\_\_\_ To \_\_\_\_\_

Position/Job Title \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_

Dates of employment From \_\_\_\_\_ To \_\_\_\_\_

Position/Job Title \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

Please list at least three (3) people who have knowledge of your character and work capabilities, at least two (2) of which who are previous/current supervisors or instructors. Please **DO NOT** list family members.

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Date you can start \_\_\_\_\_ Salary desired \_\_\_\_\_

I certify that the information contained in the application is true and complete to the best of my knowledge and I understand that any false information on this application may be grounds for not hiring me, or if hired, may be grounds for possible termination.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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**PLEASE READ CAREFULLY BEFORE SIGNING**  
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I agree that any claim or lawsuit relating to my service with the County or any of its departments must be filed no more than six (6) months after the date of the employment action that is the subject of the claim or lawsuit. I waive any statute of limitations to the contrary.

05/08/2019 BNM